



PARENT MEETING

Tuesday, April 17, 2022

Call to Order

Sign In

Follow Up

- Thank you to everyone who helped out with FFCC University. It went well and we raised nearly \$15,000 net. Between that and prom, we are just about in the black on the year.
- State Jazz MPA / Solo & Ensemble went very well... the Big Band earned straight superiors, our students collectively earned 21 "superiors" and four "superior with distinction" ratings.
- The Music for All / UCF Concert Festival on Wednesday was a great success.
- State Concert MPA is coming up on Monday, April 24, at Sarasota Riverview High School.

Board Member Reports

- Chaperones (Dawn Brockhoff)
 - *No report*
- Percussion (Christian Lau, James Jordan)
 - *No report*
- Guard (Irma Connelly)
 - *No report*
- Fundraising (Dr. Amy Wright, Marc Yoder)
 - *The bundt cake fundraiser has been approved... thank you to Melanie Williams for setting it up.*
 - *Car washes have been set up at two KFC locations (Colonial near Boardwalk Bowl and 436/ Lake Underhill) for April 29. Times 11 AM - 4 PM. Mr. Brown will submit the fundraiser packet and create the student/parent volunteer sign up.*
 - *American Legion small group performance is set for May 20.*
 - *Memorial Day weekend performances are set for May 27 at Lowe's (Lake Underhill) and two Publices (Lee Vista and Dean/Curry Ford.) Times are noon - 4:00 PM.*
- Hospitality (Kat Sutherland)
 - *Kat will purchase pizza for Open House tomorrow.*
- Healthy & Safety (Jasmine Caldwell, Dawn Brockhoff)
 - *No report*
- Communications (Tracy Lau, Trena DeMarco)
 - *New Remind Code text @uhsmarch23 to 81010*
- Member at Large (Liz Dehalt)
 - *No report*



Committee Reports

- Concessions Coordinator (Gabriel Pedrero, Kerri Cathcart)
 - No report

New Business/Announcements

- Parent Booth at Open House
 - *Mr. Brown will add instructions to rookie parent handbook about adding yourself on the parent login for the band website.*
 - *We need to work to streamline the preorder process for band camp etc.*
 - *ECG/Physical forms will be distributed at Open House.*
 - *Checklist of things to do*
 - *Mark your calendar of all games and performances*
 - *Athletic Clearance... make an appointment for the ECG and physical*
 - *Sign up for volunteer events*
 - *Fill out the ADDitions certification*
 - *Pay your band fees / add payment schedule to calendar*
 - *Join the Facebook group*
 - *Subscribe to the YouTube channel*
 - *Sign up for Remind*
 - *Add Mr. Willis and Mr. Brown to your contact list*
 - *Pre-order meals for football games and band camp*
 - *Make sure your child has all the equipment he or she will need for band camp*
 - *Get your kids' updated shoe size*
 - *Sign up on the band website*
 - *Sync to the UHS Band Google calendar*
- Another parent meeting at Icebreaker #2 (May 17)
- Band Banquet: Sunday, May 21, 2023
- Mini-Camp: Tuesday, May 30 and Wednesday, May 31 (some volunteers needed)
 - *First Aid, Information Desk*
 - *Bump time back to 12:00 - 6:00 (currently listed as 10:00 - 4:00)*
 - *Follow up with Samary about the brochure.*

Upcoming Events

- Open House: Tuesday, April 18
- Icebreaker: Wednesday, May 3 and Wednesday, May 17
- Auditions: Thursday, May 11, 4:30 - 6:30
- Band Banquet: Sunday, May 21, 2023
- Mini-Camp: Tuesday, May 30 and Wednesday, May 31



Open Floor

- Open discussion from any band parent
- *Have the kids all subscribe to the YouTube channel*
- *Future Fair - April 28 (forty businesses, 10 colleges, and armed forces for networking and recruitment)*

Set Date for Next Meeting

May 17 (Icebreaker #2)

Adjournment